

## **NAWIC BOISE CHAPTER #245 SCHOLARSHIP FUND**

Attn: Scholarship Committee

P.O. Box 8451, Boise, ID 83707-2451

www.nawicboise.org

### **CONSTRUCTION TRADES SCHOLARSHIP COMPETITION COMPETITION RULES AND REGULATIONS**

#### **ELIGIBILITY**

- A. Applicant must be currently enrolled or enrolling in a construction-related craft training program which is approved by the Bureau of Apprenticeship Training or their home state's Post Secondary Education Commission.
- B. Applicant must be obtaining training in a construction-related craft or trade.
- C. NAWIC members and their immediate families are not eligible for these scholarships.
- D. Student must either be an Idaho resident OR enrolled in a school located in the state of Idaho.

#### **REQUIREMENTS**

Applicant is responsible for ensuring that all items listed below are submitted to the Boise Chapter and postmarked by **May 15th**. Please attach in the order shown:

- A. Completed and signed Application Form.
- B. Course description, including location, registration/enrollment costs, schedule of classes and description of classes.
- C. Extracurricular Activities listing.
- D. Employment History listing.
- E. Additional Information, response to three questions (one page limit).

#### **AWARDS**

- A. Scholarships are not automatically renewed. Students will be considered for subsequent awards if they provide evidence of continued need, continued interest in construction, and continued enrollment and good standing in a construction-related field.
- B. Applications will be reviewed and winners selected by the NAWIC Boise Chapter #245 Scholarship Fund Awards Committee. They will consider applicant's interest in construction, extracurricular activities, employment experience, and financial need. All applicants will be notified of their status after the Awards Committee meeting in May.
- C. All applicants selected as semi-finalists may be subject to a personal interview with a representative of the NAWIC Boise Chapter #245. The representative will either be a member of the Awards Committee, the Administrator, or other person as appointed by the majority of the aforementioned members. All semi-finalists will be notified of their status after evaluations are complete (generally in June/July).
- D. Disbursements of Scholarship awards will be made in one lump sum in the Fall. Recipients of scholarships are required to provide registration and/or payment receipts before funds are released directly to the student. After all fees are paid, any residual Scholarship monies will be released to the recipient to cover additional educational expenses.

#### **SUBMITTAL OF APPLICATION**

All applications, with supporting material, must be sent to the Boise Chapter of the National Association of Women in Construction, addressed as follows:

NAWIC Boise Chapter #245 Scholarship Fund

Attn: Scholarship Committee

P.O. Box 8451

Boise, ID 83707-2451

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Attn: Scholarship Committee  
 P.O. Box 8451, Boise, ID 83707-2451  
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Please type or print,  
 using blue or black ink.  
 Copies will be made.

**CONSTRUCTION TRADES SCHOLARSHIP COMPETITION**

Academic Year Applying For: \_\_\_\_\_

Name First \_\_\_\_\_ MI \_\_\_\_\_ Last \_\_\_\_\_

Home Street & Number City, State, Zip Telephone  
 Address: \_\_\_\_\_

School Street & Number City, State, Zip Telephone  
 Address: \_\_\_\_\_

At which address can you be contacted in June for personal interview? \_\_\_ Home \_\_\_ School

At which address can you be contacted in July? \_\_\_ Home \_\_\_ School

Nearest metropolitan city to your address in June/July (For personal interview): \_\_\_\_\_

Date of birth: \_\_\_\_\_

e-mail address \_\_\_\_\_

**SCHOLASTIC INFORMATION** (List most recent first)

Current Name City, State Dates Course of Study/Trade

Previous: \_\_\_\_\_

Previous: \_\_\_\_\_

Anticipated completion date: \_\_\_\_\_ Length of total program \_\_\_\_\_ Months/Weeks

**Please attach a copy of course description, including location and cost.**

**ANNUAL FINANCIAL INFORMATION (Based on one school year)**

<b>INCOME:</b>		<b>EXPENSES:</b>	
Net amount of support.		Describe briefly	
Summer work	\$	Tuition	\$
Part-time work		Living expenses	
Scholarships (specify)		Books	
		Lab fees	
Parent/spouse contribution		Miscellaneous (specify)	
Other (specify)			
Student loans (specify)			
Total Income	\$	Total Expenses	\$
		<b>Total Financial Need</b>	\$
		(Expenses less income)	

If no parental support, please explain: \_\_\_\_\_  
 \_\_\_\_\_

Father's occupation \_\_\_\_\_ Annual income \$ \_\_\_\_\_  
Mother's occupation \_\_\_\_\_ Annual income \$ \_\_\_\_\_  
Spouse's occupation \_\_\_\_\_ Annual income \$ \_\_\_\_\_  
Number of dependents other than spouse \_\_\_\_\_  
Relationship and ages \_\_\_\_\_

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**EXTRACURRICULAR ACTIVITIES:** Attach (no more than one page) listing of activities, indicating offices held and purpose of organization. List chronologically, most recent first.

**EMPLOYMENT HISTORY:** Attach (no more than one page) listing of full or part-time employment, briefly explaining duties and responsibilities. List chronologically, most recent first. If part-time, indicate number of hours worked per week.

**ADDITIONAL INFORMATION** (Please confine your response to the following three questions to one page)

1. What is your ultimate goal in the construction industry?
2. What has been your most important extracurricular activity, your most important contribution to it, and what has your participation in it meant to you as an individual?
3. Why are you interested in a construction industry career and what event or series of events has led you to this decision? Where possible, explain how your previous work experiences relate to a construction industry career.

**PREVIOUS NAWIC AWARDS:** Indicate previous awards you have received from the NAWIC Boise Chapter #245 Scholarship Fund: (Show year and amount of award) \_\_\_\_\_

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I agree that the application and all attachments may be used for the purpose of evaluation and selection by the Awards Committee of the NAWIC Boise Chapter #245 Scholarship Fund and/or representatives designated by the Awards Committee.

***APPLICATION MUST BE SIGNED TO BE CONSIDERED***

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NOTE TO APPLICANT:** To be considered, the Application and all attachments must be complete and postmarked by **May 15th** for the next following academic year. **THIS DEADLINE IS STRICTLY ENFORCED.**

**THE NAWIC BOISE CHAPTER #245 IS AN EQUAL OPPORTUNITY ORGANIZATION AND ENCOURAGES APPLICATIONS FROM ALL INDIVIDUALS.**